

State of South Dakota  
Statement of Financial Interest  
Governor's Appointees

RECEIVED  
SEP 23 2020  
S.D. SEC. OF STATE

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Reed Kessler	
2. Address: 428 N Hwy 281 Ste #3 Aberdeen, SD 57401	
3. Appointed Office: Board of Economic Development	
4. What is your occupation or profession? <i>Business owner</i>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year.  <i>Kessler's Inc</i> <i>KR Miller LLC</i>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)  <i>Retail owner + operation</i>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?

State of South Dakota

County of Brown

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Verification


I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

  
Reed Kessler

Subscribed and sworn to before me this 9 day of September, 2020.

(SEAL)



  
Officer Administering Oath

My Commission Expires: 8-23

Executive Reappointment  
Senate Confirmation Information

Name: Reed Kessler	
Address: 428 N Hwy 281 Ste #3 Aberdeen, SD 57401	
Home Phone: (605)	Office Phone: (605)-225-1692
1. Do you serve on any other state board or commission? (If yes, please list.)  NO	
2. Reason for vacancy:  N/A	
3. This appointee replaces:  N/A	
4. Statutory requirement for the composition of this board or commission: Chapter 116G of the South Dakota Codified Laws.	
5. Statutory requirement for this appointment: Chapter 1-116G of the South Dakota Codified Laws.	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)  • SAINT JOHNS UNIV. • 2006 • MAGNA CUM LAUDE	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.  Kessler's Inc. • VICE PRESIDENT • OWNER	

8. Background and experience in the area of appointment.

- Local Business owner committed to economic  
Dev. of my state + community
- Served 2 terms already

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

- Continued development of the - to strong  
Businesses that will further attract more  
Business + Development

10. Are you a registered lobbyist? If so, for whom?

no

11. Other members of the board or commission:

A member list will be provided to the Senate